

## **COSM33 2021 Human Rights in Asia Course Outline**

### **Course director: Dr. Elizabeth Rhoads**

Total Pages: 1536. 500 pages are optional readings to give the students more choice on case study countries for exploring particular human rights topics in their countries of interests. There may be an additional 150 pages of optional readings added to give students a wider variety of East Asian and Southeast Asian cases for each topic.

For some of the class sessions, for example, the class on minority rights, students are free to choose from a variety of readings covering ethnic, religious, and SOGIE minorities and indigenous peoples. Students can either choose to read 3-4 articles on the topic that interests them, or one article from each topic.

### **Literature**

Abraham, I. 2020. "Host Communities and Refugees in Southeast Asia: Report on a Workshop held at the National University of Singapore (NUS), 10-11 May 2019." *Sojourn: Journal of Social Issues in Southeast Asia* 35(1): 178-196. (19 pages)

Amos, Timothy. 2015. Fighting the Taboo Cycle: Google Map Protests and Buraku Human Rights Activism in Historical Perspective. *Japanese Studies* 35(3): 331-353. (22 pages)

Arakaki, Osamu and Lili Song. 2021. Regional Refugee Regimes: East Asia. *The Oxford Handbook of International Refugee Law*. C. Costello, M. Foster, and J. McAdam (eds.), pp. 389-406. (17 pages)

Arrington, C.L. 2021. Disabled People's Fight for Rights in South Korea and Japan. *Current History*, 120 (827): 233-239. (6 pages)

Azhar, Haris (2014), "The Human Rights Struggle in Indonesia: International Advances, Domestic Deadlocks," *SUR—International Journal on Human Rights*, pp. 227-234. (7 pages)

Bogenschutz, M., Hyojin Im, A. Liang & Lan Thi Quyhn Luong. 2020. Vietnam and Disability Rights: Perspectives at the Time of Ratification of the UN Convention on the Rights of Persons with Disabilities. *International Journal of Disability, Development and Education* 68(5): 717-733. (16 pages)

Brickell, Katherine (2014), "'The Whole World Is Watching': Intimate Geopolitics of Forced Eviction and Women's Activism in Cambodia," *Annals of the Association of American Geographers*, 104:6, 1256-1272. (16 pages)

Brinham, Natalie. 2017. Breaking the cycle of expulsion, forced repatriation, and exploitation for Rohingya. *Open Democracy*, 26 September. Available at:

<https://www.opendemocracy.net/en/beyond-trafficking-and-slavery/breaking-cycle-of-expulsion-forced-repatriation-and-exploitation-for-r/> (3 pages)

Brinham, Natalie. 2019. "Looking Beyond Invisibility: Rohingyas' Dangerous Encounters with Papers and Cards." 24 *Tilburg International Law Review* 156-169. <http://doi.org/10.5334/tilr.151> (13 pages)

Cheesman, Nick. (2017): How in Myanmar "National Races" Came to Surpass Citizenship and Exclude Rohingya, *Journal of Contemporary Asia*, 47.3 (2017): 461-483. DOI: 10.1080/00472336.2017.1297476 (22 pages)

Cheesman, N. 2019. "Routine Impunity as Practice (in Myanmar)" *Human Rights Quarterly* 41(4): 873-892. (19 pages)

Chiang, Howard. 2019. "Gay Marriage in Taiwan and the Struggle for Recognition", *Current History*, September, pp. 241-243. (3 pages)

Chiu, T.Y. and B.S.A. Yeoh. 2021. Marriage migration, family and citizenship in Asia. *Citizenship Studies*, 25(7): 879-897. (18 pages)

Christensen, M. J., & Kjeldgaard-Pedersen, A. (2018). Competing Perceptions of Hybrid Justice: International v. National in the Extraordinary Chambers of the Courts of Cambodia. *International Criminal Law Review*, 18(1), 127-153. (26 pages)

Chua, Lynette J. 2015. "The Vernacular Mobilization of Human Rights in Myanmar's Sexual Orientation and Gender Identity Movement", *Law & Society Review*, 49(2): 299-332. (33 pages)

Chua, Lynette J. and Michael Hor. 2016. "Preface, Focus: The Life and Future of British Colonial Sexual Regulation in Asia" *Hong Kong Law Journal* 46, no. 1, pp. 1-8. (8 pages)

Da, Nan Z., and Zheng Wang. 2015. "Feminist Sinologies: An Introduction." *Signs* 40 (3): 545-62. <https://doi.org/10.1086/679610>. (7 pages)

Davies, Mathew (2014), "States of Compliance?: Global Human Rights Treaties and ASEAN Member States," *Journal of Human Rights*, 13: 414-433 (19 pages)

Deibert, Ronald (2019), "The Road to Digital Unfreedom: Three Painful Truths about Social Media," *Journal of Democracy*, Volume 30, Number 1, January 2019, pp. 25-39 (14 pages)

Doffegnies, A. and T. Wells. 2021. "The Vernacularization of Human Rights Discourse in Myanmar: Rejection, Hybridization and Strategic Avoidance." *Journal of Contemporary Asia*, 52 (2): 247-266. <https://doi.org/10.1080/00472336.2020.1865432> (19 pages)

Dressler, W. 2021. "Defending lands and forests: NGO histories, everyday struggles, and extraordinary violence in the Philippines", *Critical Asian Studies*, (27 pages).

Drexler, E.F. 2013. Fatal Knowledges: The Social and Political Legacies of Collaboration and Betrayal in Timor-Leste. *International Journal of Transitional Justice* 7(1): 74-94. (20 pages)

Edwards, N. 2021. "Challenging impunity in Indonesia and the Philippines through the Universal Periodic Review Mechanism" *Australian Journal of Human Rights* 26(2): 274-291. (17 pages)

Elias, J. 2015. Realising Women's Human Rights in Malaysia: The EMPOWER Report. *Asian Studies Review* 39(2): 229-246. (17 pages)

Fair, C. Christine. 2019. "The Making of the Rohingya Genocide and Myanmar's Impunity" *Current History*, April p. 149-153. (5 pages)

Fink, Christina. (2018) Myanmar: Religious Minorities and Constitutional Questions, *Asian Affairs*, 49:2, 259-277, DOI: 10.1080/03068374.2018.1469860 (18 pages)

Freedom House (2021), Freedom on the Net 2021 (40 pages), available at [https://freedomhouse.org/sites/default/files/2021-09/FOTN\\_2021\\_Complete\\_Booklet\\_09162021\\_FINAL\\_UPDATED.pdf](https://freedomhouse.org/sites/default/files/2021-09/FOTN_2021_Complete_Booklet_09162021_FINAL_UPDATED.pdf)

Greenhalgh, Susan, and Xiyang Wang. 2019. "China's Feminist Fight: #MeToo in the Middle Kingdom." *Foreign Affairs*, no. July/August: 170-76. (7 pages)

Haberkorn, Tyrell. 2018. Introduction, *In Plain Sight: Impunity and Human Rights in Thailand*. New Perspectives in Southeast Asian Studies. The University of Wisconsin Press. (pp. 3-26) (23 pages)

Hadiz, Vedi R. and Richard Robison. 2013. The Political Economy of Oligarchy and the Reorganization of Power in Indonesia. *Indonesia* 96: 35-57 (23 pages).

Hamid, Usman. 2021. "Bhinneka Tunggal Ika?" Inside Indonesia, Edition 144. <https://www.insideindonesia.org/bhinneka-tunggal-ika>

Harms, Erik. 2012. Beauty as control in the new Saigon: Eviction, new urban zones, and atomized dissent in a Southeast Asian city. *American Ethnologist*, Vol. 39, Issue 4, pp. 735-750. (15 pages)

Harms, Erik. 2016. Urban Space and Exclusion in Asia. *Annual Review of Anthropology*, 45, pp. 45-61. (16 pages)

Hearman, Vanessa. 2018. Between citizenship and human rights: the struggle for justice after Indonesia's 1965 mass violence. *Citizenship Studies*, 22:2, 175-190. (15 pages)

Hearman, Vanessa. 2016. "Letter-writing and Transnational Activism on Behalf of Indonesian Political Prisoners: Gatot Lestario and his Legacy." *Critical Asian Studies* 48(2): 145-167. (22 pages)

Hong Liu. 2016. "Opportunities and Anxieties for the Chinese Diaspora in Southeast Asia" *Current History*, November, pp. 312-318. (7 pages)

Hopgood, Stephen. 2013. "Human rights: past their sell-by date"  
<https://www.opendemocracy.net/en/openglobalrights-openpage/human-rights-past-their-sell-by-date/>

Hopgood, Stephen, Snyder, Jack and Vinjamuri, Leslie (2017) 'Introduction: Human Rights Past, Present and Future.' In: Hopgood, Stephen, Snyder, Jack and Vinjamuri, Leslie, (eds.), *Human Rights Futures*. Cambridge UK: Cambridge University Press, pp. 1-23. Available here: [https://eprints.soas.ac.uk/31459/3/Hopgood\\_introduction\\_human\\_rights\\_past\\_present\\_and\\_future.pdf](https://eprints.soas.ac.uk/31459/3/Hopgood_introduction_human_rights_past_present_and_future.pdf) (23 pages)

Human Rights Watch (2019), *China's Algorithms of Repression: Reverse Engineering a Xinjiang Police Mass Surveillance App*, <https://www.hrw.org/video-photos/interactive/2019/05/02/china-how-mass-surveillance-works-xinjiang> (56 pages)

Idrus, Rusaslina. 2022. Competing for the 'Indigenous' Slot: Layered Histories and Positionings in Peninsular Malaysia. *Sojourn: Journal of Social Issues in Southeast Asia* 37(1): 58-84. (26 pages)

Ilham. 2021. "We never invited you to come here" *Inside Indonesia*. Edition 144: Apr-Jun.  
<https://www.insideindonesia.org/we-never-invited-you-to-come-here>

Institute on Statelessness and Inclusion. 2020. "Locked in and Locked Out: The Impact of Digital Identity Systems on Rohingya Populations", Briefing Paper, November (32 pages)  
[https://files.institutesi.org/Locked\\_In\\_Locked\\_Out\\_The\\_Rohingya\\_Briefing\\_Paper.pdf](https://files.institutesi.org/Locked_In_Locked_Out_The_Rohingya_Briefing_Paper.pdf)

Ishii, S.K. 2020. Access to citizenship for abandoned children: how migrants' children become 'stateless' in Japanese orphanages. *Journal of Ethnic and Migration Studies* 47(5): 970-987. (18 pages)

Jiang Jue. 2019. *Chapter 13: Women's Rights and Gender Equality in China: The Development and Struggle in Chains of State Feminism. Handbook on Human Rights in China*. Handbooks of Research on Contemporary China Series. Edward Elgar Publishing, pp. 253-273. (20 pages)  
[https://papers.ssrn.com/sol3/papers.cfm?abstract\\_id=3313536](https://papers.ssrn.com/sol3/papers.cfm?abstract_id=3313536)

Kent, Alexandra. (2016). "Conflict continues: Transitioning into a battle for property in Cambodia today." *Journal of Southeast Asian Studies* 47(1), 3-23. (20 pages)

Kiernan, B. 2021. "The Pol Pot regime's simultaneous war against Vietnam and genocide of Cambodia's ethnic Vietnamese minority", *Critical Asian Studies*, (15 pages).

Laungaramsri, Pinkaew. 2020. "Governing by paper: mediating textual border and negotiating mobility in Thailand", *Southeast Asia Research*, 28(3): 267-283. (16 pages)

Lee, Yoonkyung. 2019. Neo-Liberal Methods of Labour Repression: Privatised Violence and Dispossessive Litigation in Korea. *Journal of Contemporary Asia* 51(1): 20-37. (17 pages)

Leibold, James. (2020). 'Surveillance in China's Xinjiang Region: Ethnic Sorting, Coercion, and Inducement,' *Journal of Contemporary China*, 29(121): pp. 46-60. (14 pages)

Li, Tania Murray. 2010. Indigeneity, Capitalism, and the Management of Dispossession. *Current Anthropology* Vol. 51, No. 3, pp. 385-414. (29 pages)

Li, Tania Murray. 2001. Masyarakat Adat, Difference, and the Limits of Recognition in Indonesia's Forest Zone. *Modern Asian Studies* 35(3): 645-676. (31 pages)

Ling, Qi, and Sara Liao. 2020. "Intellectuals Debate #MeToo in China: Legitimizing Feminist Activism, Challenging Gendered Myths, and Reclaiming Feminism." *Journal of Communication* 70 (6): 895-916. <https://doi.org/10.1093/joc/jqaa033>. (21 pages)

Marshall, P. 2018. The Ambiguities of Religious Freedom in Indonesia. *The Review of Faith & International Affairs*, 16: 1, 85-96. (11 pages)

McCargo, D. 2011. "Informal citizens: graduated citizenship in Southern Thailand", *Ethnic and Racial Studies*, 34(5): 833-849. (16 pages)

McGregor, K. and K. Setiawan. 2019. "Shifting from International to 'Indonesian' Justice Measures: Two Decades of Addressing Past Human Rights Violations" *Journal of Contemporary Asia* 49(5): 837-861. (24 pages)

Merry, S.E. 2006. Transnational Human Rights and Local Activism: Mapping the Middle. *American Anthropologist*, 108: 38-51. (13 pages)

Moustafa, T. 2013. Islamic Law, Women's Rights, and Popular Legal Consciousness in Malaysia. *Law & Social Inquiry*, 38(1): 168-188. (20 pages)

Muntarhorn, Vitit. Regional Refugee Regimes: Southeast Asia. *The Oxford Handbook of International Refugee Law*. C. Costello, M. Foster, and J. McAdam (eds.), pp. 423-440. (17 pages)

Nakamura, Naohiro. 2018. "Redressing injustice of the past: the repatriation of Ainu human remains", *Japan Forum*, 31(3): 358-377. (19 pages)

Neo, Jaclyn L. 2016. "Religious Freedom and the ASEAN Human Rights Declaration: Prospects and Challenges", *The Review of Faith & International Affairs* 14(4): 1-15. (15 pages)

Ng Yan Chao, Ivan. 2020. 'Asian Values' in Different Forms: A Comparative Examination of How Singapore, Indonesia and Myanmar Address Insults to Religion. 15(3), 207-240. (33 pages)

Nyi Nyi Kyaw. 2015. "Alienation, Discrimination, and Securitization: Legal Personhood and Cultural Personhood of Muslims in Myanmar", *The Review of Faith & International Affairs*, 13(4): 50-59. (9 pages)

Nyi Nyi Kyaw. (2021). The Excuse of (Il)legality in Discriminating and Persecuting Religious Minorities: Anti-Mosque Legal Violence in Myanmar. *Asian Journal of Law and Society*, 8(1), 108-131.(24 pages)

Paramaditha, Intan. 2018. "Narratives of discovery: Joshua Oppenheimer's films on Indonesia's 1965 mass killings and the global human rights discourse" *Social Identities*, DOI: 10.1080/13504630.2018.1514157 pp. 512-522. (10 pages)

Petit, P. 2017. Land, State, and Society in Laos: Ethnographies of Land Policies. *World Food Policy* Vol. 3, No. 2-1, pp. 83-104. (21 pages)

Renshaw, C.M. 2021. "Southeast Asia's human rights institutions and the inconsistent power of human rights" *Journal of Human Rights* 20(2): 176-193. (17 pages)

Rhoads, E. 2018. "Forced Evictions as Urban Planning?: Traces of Colonial Land Control Practices in Yangon, Myanmar" *State Crime Journal* 7(2): 278-305. (27 pages)

Ridwan, Rinaldi and Joyce Wu. 2018. "'Being Young and LGBT, what could be worse?' Analysis of youth LGBT activism in Indonesia: challenges and ways forward" *Gender & Development*, 26(1): 121-138. (17 pages)

Roberts, J.L. 2020. "Displacement, Encroachment and Settlement: Interrogating Kyu in Peri-Urban Yangon" *City and Society* 32(2): 421-435. (14 pages)

Robinson, Geoffrey. 2017. "'Down to the Very Roots'": The Indonesian Army's Role in the Mass Killings of 1965-66." *Journal of Genocide Research*, Vol. 19, No. 4, 465-486. (21 pages)

Rodio, Emily B. and Hans Peter Schmitz (2010), "Beyond norms and interests: Understanding the evolution of transnational human rights activism," *The International Journal of Human Rights*, 2010, 14.3, 442-459. (17 pages)

Sadan, Mandy. 2016. "Can Democracy Cure Myanmar's Ethnic Conflicts?" *Current History*, September, pp. 214-219. (5 pages)

Santoso, A. and Gerry van Klinken. 2017. "Genocide Finally Enters Public Discourse: The International People's Tribunal 1965." *Journal of Genocide Research*, Vol. 19, No. 4, 594-608. (14 pages)

Setiawan, K.M.P. and A.J. Spires. 2020. "Global Concepts, Local Meanings: How Civil Society Interprets and Uses Human Rights in Asia", *Asian Studies Review*, 45(1): 1-12. (12 pages)

Schabas, William. (2008). "Origins of the genocide convention: From Nuremberg to Paris." *Case Western Reserve Journal of International Law*, 40(1/2), 35-55. (20 pages)

Shin, Hyun Bang. 2018. "Urban Movements and the Genealogy of Urban Rights Discourses: The Case of Urban Protestors against Redevelopment and Displacement in Seoul, South Korea." *Annals of the American Association of Geographers* 108(2): 356-369. (13 pages)

Smith Finley, Joanne. 2019. "The Wang Lixiong Prophecy: 'Palestinization' in Xinjiang and the Consequences of Chinese State Securitization of Religion." *Central Asian Survey* 38 (1): 81–101. (20 pages)

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<https://doi.org/10.1080/14623528.2020.1848109>.

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Svensson, Marina (2011), "Human rights in China as an Interdisciplinary Field: History, Current Debates and New Approaches," in Thomas Cushman, *Handbook of Human Rights*, London: Routledge, pp. 685-701. (16 pages)

Thawngmung, A.M. and K. Noah. 2021. "Myanmar's military coup and the elevation of the minority agenda?" *Critical Asian Studies* (11 pages).

Tsutsui, Kiyoteru and Hwa Ji Shin (2008), "Global Norms, Local Activism, and Social Movement Outcomes: Global Human Rights and Resident Koreans in Japan," *Social Problems*, Vol. 55, No. 3 (August 2008), pp. 391-418. (27 pages)

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United Nations, Human rights council (2021), The promotion, protection and enjoyment of human rights on the Internet, A/HRC/47/L.22 <https://documents-dds-ny.un.org/doc/UNDOC/LTD/G21/173/56/PDF/G2117356.pdf?OpenElement> (5 pages)

UNGA. 2019. Visit to Timor-Leste: Report of the Special Rapporteur on the rights of indigenous peoples A/HRC/42/37/Add.2 <https://undocs.org/A/HRC/42/37/Add.2> (16 pages)

Vandergeest, P., O. Tran, and M. Marschke. 2017. Modern day slavery in Thai fisheries: academic critique, practical action. *Critical Asian Studies*, 49(3): 461-464. (4 pages)

Weiss, M.L. 2020. "Can Civil Society Safeguard Rights in Asia?" *Asian Studies Review* 45(1): 13-27. (14 pages)

Weiss, M.L. 2021. "Building solidarity on the margins: Seeking SOGIE rights in ASEAN", *Journal of Human Rights*, 20(2): 194-210. (16 pages)

Wang, Zheng, and Ying Zhang. 2010. "Global Concepts, Local Practices: Chinese Feminism since the Fourth UN Conference on Women." *Feminist Studies* 36 (1): 40–70. (30 pages)

Wieringa, S.E. 2018. "Gender Harmony and the Happy Family: Islam, Gender and Sexuality in Post-Reformasi Indonesia", *Southeast Asia Research* 23(1): 27-44. (17 pages)

Zelnick, Jennifer A. 2021. Suspicious Citizenship, Bureaucratic Coordination, and the Deportation of Cambodian American Refugees. *Political and Legal Anthropology Review* 44(2): 271-286. (16 pages)