

COSM38: Religion and Society in East and Southeast Asia
Autumn Semester 2023

Total number of pages: 1120 (approx.)

Consisting of required reading (871) plus additional readings to account for the ongoing developments in the field and across religious landscape in East and Southeast Asia and new emerging scholarship (250 approx).

Course literature:

Abrahms-Kavunenko, Saskia. 2019. "Introduction." In *Enlightenment and the Gasping City: Mongolian Buddhism at a Time of Environmental Disarray*, 1-23. Ithaca; London: Cornell University Press.
23 pages

Abrahms-Kavunenko, Saskia. 2019. "Karma and Purification." In *Enlightenment and the Gasping City: Mongolian Buddhism at a Time of Environmental Disarray*, 119-41. Ithaca; London: Cornell University Press.
23 pages

Asad, Talal. 2016. "The Construction of Religion as an Anthropological Category." In Michael Lambek (ed.) *A Reader in the Anthropology of Religion*, 110-26. Oxford: Blackwell Publishing.
17 pages

Baffelli, Erica, and Ian Reader. 2012. "Editors' Introduction: Impact and Ramifications: The Aftermath of the Aum Affair in the Japanese Religious Context." *Japanese Journal of Religious Studies*, 39(1), 1-28.
28 pages

Brox, Trine. 2019. "The Aura of Buddhist Material Objects in the Age of Mass-Production." *Journal of Global Buddhism* 20: 105–125.
21 pages

Cassaniti, Julia. 2015. "Introduction" In *Living Buddhism : mind, self, and emotion in a Thai community*, 6-32. London: Corner University Press.
26 pages

Cassaniti, Julia. 2015. "Chapter Five: Cause and Effect" In *Living Buddhism : mind, self, and emotion in a Thai community*, 149-174. London: Corner University Press.
25 pages

Chaplin, Chris. 2018. Salafi Islamic piety as civic activism: Wahdah Islamiyah and differentiated citizenship in Indonesia, *Citizenship Studies*, 22:2, 208-223.
16 pages

DeWitt, Lindsey. 2020. "World Cultural Heritage and Women's Exclusion from Sacred Sites in Japan." In Rots, Aike P. and Mark Teeuwen (eds) *Sacred Heritage in Japan*, 65-86. Abingdon, Oxon and New York: Routledge.
22 pages

Enders, Kirsten W. 2011. "The (Gendered) World of Mediumship." In *Performing the Divine: Mediums, Markets, and Modernity in Urban Vietnam*. 158-87. Copenhagen: NIAS Press
30 pages

Eriksen, Thomas Hylland. 2015. "Fieldwork and Ethnography." In *Small Places, Large Issues: An Introduction to Social and Cultural Anthropology*, 32-51. London: Pluto Press.
20 pages

Falk, Monica Lindberg. 2012. "Gender, Buddhism and Social Resilience in the Aftermath of the Tsunami in Thailand." *South East Asia Research* 20, no. 2: 175-190.
16 pages

Gajaweera, Nalika. 2020. "The Mothers of the Righteous Society: Lay Buddhist Women as Agents of the Sinhala Nationalist Imaginary." *Journal of Global Buddhism* 21: 187-204.
18 pages

Giles, Douglas. 2019. Uncovering Neglected Emerging Lived Religious Pluralisms. *Emergent Religious Pluralisms*, 145-166.
22 pages

Gould, Hannah and Holly Walters. 2020. "Bad Buddhists, Good Robots: Techno-Salvationist Designs for Nirvana." *Journal of Global Buddhism* 21: 277-294.
18 pages

Ikeuchi, Suma. 2019. *Jesus Loves Japan: Return Migration and Global Pentacostalism in a Brazilian Diaspora*. Stanford, California: Stanford University Press.
Part I and Part II pp. 3-74.
72 pages

Kawahashi, Noriko, and Kobayashi, Naoko. 2017. "Editors' Introduction: Gendering Religious Practices in Japan Multiple Voices, Multiple Strategies." *Japanese journal of religious studies* 44, no. 1: 1-13.
13 pages

Kolata, Paulina. 2020. "The story beyond UNESCO: local Buddhist temples and the heritage of survival in regional Japan." In Rots, Aike P. and Mark Teeuwen (eds) *Sacred Heritage in Japan*, 159-181. Abingdon, Oxon and New York: Routledge.
23 pages

Lindsey, Tim. 2012. Monopolising Islam: The Indonesian Ulama Council and state regulation of the 'Islamic economy', *Bulletin of Indonesian Economic Studies*, 48:2, 253-274.
22 pages

McLaughlin, Levi, Aike P. Rots, Jolyon Baraka Thomas, and Chika Watanabe. "Why Scholars of Religion Must Investigate the Corporate Form." *Journal of the American Academy of Religion* Vol. 88 Issue 3 (September 2020), 693-725.

33 pages

Roszko, Edyta. 2020. "Introduction: A Triad of Confrontation," In *Fishers, Monks and Cadres: Navigating State, Religion and the South China Sea in Central Vietnam*. 1-27. Copenhagen: NIAS Press

27 pages

Roszko, Edyta. 2020. "Women and New Gendered Ritual Divisions," In *Fishers, Monks and Cadres: Navigating State, Religion and the South China Sea in Central Vietnam*. 161-196. Copenhagen: NIAS Press

36 pages

Rots, Aike P. 2015. "Sacred Forests, Sacred Nation: The Shinto Environmentalist Paradigm and the Rediscovery of 'Chinju No Mori.'" *Japanese Journal of Religious Studies* 42, no. 2: 205-233.

29 pages

Schedneck, Brooke. 2021. "Introduction: Encountering Buddhism." In *Religious Tourism in Northern Thailand: Encounters with Buddhist Monks*. 3-16. Seattle: University of Washington Press.

14 pages

Schedneck, Brooke. 2021. "Chapter 2: The Agency of Buddhist Monks in the Tourism Landscape." In *Religious Tourism in Northern Thailand: Encounters with Buddhist Monks*. 44-75. Seattle: University of Washington Press.

32 pages

Simandjuntak, Deasy. 2021. "Disciplining the Accepted and Amputating the Deviants: Religious Nationalism and Segregated Citizenship in Indonesia." *Asian Journal of Law and Society* 8 (1). Cambridge University Press: 88-107.

20 pages

Soedirgo, Jessica. 2018. Informal networks and religious intolerance: how clientelism incentivizes the discrimination of the Ahmadiyah in Indonesia, *Citizenship Studies*, 22:2, 191-207.

17 pages

Starling, Jessica. 2019. "Introduction." In *Guardians of the Buddha's Home: Domestic Religion in Contemporary Jōdo Shinshū*. 1-20. Honolulu: University of Hawaii Press.

20 pages

Starling, Jessica. 2019. "Chapter Five: Wives in Front of the Altar." In *Guardians of the Buddha's Home: Domestic Religion in Contemporary Jōdo Shinshū*. 107-128. Honolulu: University of Hawaii Press.

22 pages

Swenson, Sara Ann. 2020. "Following Feeling: Karma and the Senses in Buddhist Nuns' Ordination Narratives." *Journal of Global Buddhism* 21: 71–86.
16 pages

Tannenbaum, Nicola. 2000. "Protest, Tree Ordination, and the Changing Context of Political Ritual." *Ethnology* 39, no. 2: 109-27.
19 pages

Taylor, Philip. 2007. "Modernity and Re-Enchantment in Post-Revolutionary Vietnam." In *Modernity and Re-Enchantment: Religion in Post-Revolutionary Vietnam*, edited by Philip Taylor, 1–56. ISEAS–Yusof Ishak Institute.
56 pages

Thomas, Jolyon Baraka. 2015. "The Buddhist Virtues of Raging Lust and Crass Materialism in Contemporary Japan." *Material religion* 11, no. 4: 485–506.
22 pages

Watanabe, Chika. 2019. "Introduction: The Moral Immaginations of Becoming One." In *Becoming One: Religion, Development, and Environmentalism in a Japanese NGO in Myanmar*, 1-26.
Honolulu: University of Hawaii Press
26 pages

Watanabe, Chika. 2019. "The Politics of "Shinto" Environmentalism." In *Becoming One: Religion, Development, and Environmentalism in a Japanese NGO in Myanmar*, 60-86. Honolulu: University of Hawaii Press
27 pages