

COSM38: Religion and Society in East and Southeast Asia, 7,5 credits
Literature list, fall semester 2021

Course literature:

Abrahms-Kavunenko, Saskia. 2019. "Introduction." In *Enlightenment and the Gasping City: Mongolian Buddhism at a Time of Environmental Disarray*, 1-23. Ithaca; London: Cornell University Press.

23 pages

Abrahms-Kavunenko, Saskia. 2019. "Karma and Purification." In *Enlightenment and the Gasping City: Mongolian Buddhism at a Time of Environmental Disarray*, 119-41. Ithaca; London: Cornell University Press.

23 pages

Asad, Talal. 2016. "The Construction of Religion as an Anthropological Category." In Michael Lambek (ed.) *A Reader in the Anthropology of Religion*, 110-26. Oxford: Blackwell Publishing.

17 pages

Baffelli, Erica, and Ian Reader. 2012. "Editors' Introduction: Impact and Ramifications: The Aftermath of the Aum Affair in the Japanese Religious Context." *Japanese Journal of Religious Studies*, 39(1), 1-28.

28 pages

Brox, Trine. 2019. "The Aura of Buddhist Material Objects in the Age of Mass-Production." *Journal of Global Buddhism* 20: 105–125.

21 pages

Chaplin, Chris. 2018. Salafi Islamic piety as civic activism: Wahdah Islamiyah and differentiated citizenship in Indonesia, *Citizenship Studies*, 22:2, 208-223.

16 pages

DeWitt, Lindsey. 2020. "World Cultural Heritage and Women's Exclusion from Sacred Sites in Japan." In Rots, Aike P. and Mark Teeuwen (eds) *Sacred Heritage in Japan*, 65-86.

Abingdon, Oxon and New York: Routledge.

22 pages

Enders, Kirsten W. 2011. "The (Gendered) World of Mediumship." In *Performing the Divine: Mediums, Markets, and Modernity in Urban Vietnam*. 158-87. Copenhagen: NIAS Press

30 pages

Eriksen, Thomas Hylland. 2015. "Fieldwork and Ethnography." In *Small Places, Large Issues: An Introduction to Social and Cultural Anthropology*, 32-51. London: Pluto Press.

20 pages

Falk, Monica Lindberg. 2012. "Gender, Buddhism and Social Resilience in the Aftermath of the Tsunami in Thailand." *South East Asia Research* 20, no. 2: 175–190.
16 pages

Gajaweera, Nalika. 2020. "The Mothers of the Righteous Society: Lay Buddhist Women as Agents of the Sinhala Nationalist Imaginary." *Journal of Global Buddhism* 21: 187–204.
18 pages

Giles, Douglas. 2019. Uncovering Neglected Emerging Lived Religious Pluralisms. *Emergent Religious Pluralisms*, 145-166.
22 pages

Gould, Hannah and Holly Walters. 2020. "Bad Buddhists, Good Robots: Techno-Salvationist Designs for Nirvana." *Journal of Global Buddhism* 21: 277–294.
18 pages

Ikeuchi, Suma. 2019. *Jesus Loves Japan: Return Migration and Global Pentacostalism in a Brazilian Diaspora*. Stanford, California: Stanford University Press.
Part I and Part II pp. 3-74.
72 pages

Kawahashi, Noriko, and Kobayashi, Naoko. 2017. "Editors' Introduction: Gendering Religious Practices in Japan Multiple Voices, Multiple Strategies." *Japanese journal of religious studies* 44, no. 1: 1–13.
13 pages

Kolata, Paulina. 2020. "The story beyond UNESCO: local Buddhist temples and the heritage of survival in regional Japan." In Rots, Aike P. and Mark Teeuwen (eds) *Sacred Heritage in Japan*, 159-181. Abingdon, Oxon and New York: Routledge.
23 pages

Lindsey, Tim. 2012. Monopolising Islam: The Indonesian Ulama Council and state regulation of the 'Islamic economy', *Bulletin of Indonesian Economic Studies*, 48:2, 253-274.
22 pages

McLaughlin, Levi, Aike P. Rots, Jolyon Baraka Thomas, and Chika Watanabe. "Why Scholars of Religion Must Investigate the Corporate Form." *Journal of the American Academy of Religion* Vol. 88 Issue 3 (September 2020), 693-725.
33 pages

Roszko, Edyta. 2020. "Introduction: A Triad of Confrontation," In *Fishers, Monks and Cadres: Navigating State, Religion and the South China Sea in Central Vietnam*. 1-27.
Copenhagen: NIAS Press
27 pages

Roszko, Edyta. 2020. "Women and New Gendered Ritual Divisions," In *Fishers, Monks and Cadres: Navigating State, Religion and the South China Sea in Central Vietnam*. 161-196.
Copenhagen: NIAS Press
36 pages

Rots, Aike P. 2015. "Sacred Forests, Sacred Nation: The Shinto Environmentalist Paradigm and the Rediscovery of 'Chinju No Mori.'" *Japanese Journal of Religious Studies* 42, no. 2: 205–233.

29 pages

Schedneck, Brooke. 2021. "Introduction: Encountering Buddhism." In *Religious Tourism in Northern Thailand: Encounters with Buddhist Monks*. 3-16. Seattle: University of Washington Press.

14 pages

Schedneck, Brooke. 2021. "Chapter 2: The Agency of Buddhist Monks in the Tourism Landscape." In *Religious Tourism in Northern Thailand: Encounters with Buddhist Monks*. 44-75. Seattle: University of Washington Press.

32 pages

Simandjuntak, Deasy. 2021. "Disciplining the Accepted and Amputating the Deviants: Religious Nationalism and Segregated Citizenship in Indonesia." *Asian Journal of Law and Society* 8 (1). Cambridge University Press: 88–107.

20 pages

Soedirgo, Jessica. 2018. Informal networks and religious intolerance: how clientelism incentivizes the discrimination of the Ahmadiyah in Indonesia, *Citizenship Studies*, 22:2, 191-207.

17 pages

Starling, Jessica. 2019. "Introduction." In *Guardians of the Buddha's Home: Domestic Religion in Contemporary Jōdo Shinshū*. 1-20. Honolulu: University of Hawaii Press.

20 pages

Starling, Jessica. 2019. "Chapter Five: Wives in Front of the Altar." In *Guardians of the Buddha's Home: Domestic Religion in Contemporary Jōdo Shinshū*. 107-128. Honolulu: University of Hawaii Press.

22 pages

Swenson, Sara Ann. 2020. "Following Feeling: Karma and the Senses in Buddhist Nuns' Ordination Narratives." *Journal of Global Buddhism* 21: 71–86.

16 pages

Tannenbaum, Nicola. 2000. "Protest, Tree Ordination, and the Changing Context of Political Ritual." *Ethnology* 39, no. 2: 109-27.

19 pages

Taylor, Philip. 2007. "Modernity and Re-Enchantment in Post-Revolutionary Vietnam." In *Modernity and Re-Enchantment: Religion in Post-Revolutionary Vietnam*, edited by Philip Taylor, 1–56. ISEAS–Yusof Ishak Institute.

56 pages

Thomas, Jolyon Baraka. 2015. "The Buddhist Virtues of Raging Lust and Crass Materialism in Contemporary Japan." *Material religion* 11, no. 4: 485–506.

22 pages

Watanabe, Chika. 2019. "Introduction: The Moral Immaginations of Becoming One." In *Becoming One: Religion, Development, and Environmentalism in a Japanese NGO in Myanmar*, 1-26. Honolulu: University of Hawaii Press
26 pages

Watanabe, Chika. 2019. "The Politics of "Shinto" Environmentalism." In *Becoming One: Religion, Development, and Environmentalism in a Japanese NGO in Myanmar*, 60-86. Honolulu: University of Hawaii Press
27 pages

Additional readings

250 pages are decided by the teacher and students together during the course in order to be able to stay up-to-date with current issues, satisfy student interests, and make use of the most recent literature on the topics.